



# EOP BIRTH TO 5 SCHOOL READINESS PROGRAM CENTER BASED APPLICATION

Items needed for Completion of Application:

Completed Application

Proof of Current Address

Copy of Child's Birth Certificate

Copy of Child's Medical Insurance Card

Signed Pediatric Medical Release Form Provided In The Application

Completed Medical Statement (Please download the "Child In Care Medical Statement" form and take it with the signed medical release to your child's physician for completion.)

Custody Papers (if applicable)

Copy of Child's SSI eligibility (if applicable)

#### Verification of Income:

- Last year's Tax Returns, W2's or 12 months of Pay Stubs
- See Next page if you have questions

Most Recent Dental Record (if available)

You may Drop off, Mail or Fax your completed application to:

Manager of Enrollment Services 650 Baldwin Street Elmira, NY 14901 Fax: (607) 733-0598

Please call with any questions:
Amy Willette, Manager of Enrollment Services
(607) 734-6208, ext. 276

As Part of the application process, the Head Start and Early Head Start Center Based Programs must verify family income before determining if the child is eligible. Head Start/Early Head Start eligibility is based on numerous factors including living status, income and family need.

#### **INCOME INCLUDES:**

Tax Returns (form 1040)

W2's

12 Months of Pay Stubs

Social Security

TANF (Temporary Assistance for Needy Families)

**Unemployment Compensation** 

Child Support

Alimony

Worker's Compensation

College or University Scholarships, Grants, Fellowships & Assistantships

Other regular Support from an absent family member not living in the household

Pay Stubs or Salary before deductions

**Unemployment Compensation** 

Cash Receipts before taxes

Strike benefits from union funds

Veteran's Benefits

**Training Stipends** 

Military Family Allotments

Net Gambling or Lottery Winnings

### **INCOME DOES NOT INCLUDE:**

SNAP (Food Stamps)

Medicaid

**Housing Assistance** 

Capital Gains

Gifts

Loans

Lump-Sum Inheritance

Sale of Property

Assets drawn down as withdrawals from a bank

### Head Start/Early Head Start Center Based Application

| I would like to apply for:             | Head Start (a        | ages 3-5) Early H             | Iead Start (ages 1     | 8 months - 2 yr -11 months)      |  |
|--|----------------------|-------------------------------|------------------------|----------------------------------|--|
| PLEASE PROVIDE YOUR                    | R CURRENT AI         | UMBERS: DA                    | DATE:                  |                                  |  |
| (Street & Apt. #)                      |                      | (E                            | (Email)                |                                  |  |
| (City/State/Zip)                       |                      |                               | (P                     | hone #)                          |  |
| (Your Name)                            |                      |                               |                        | (Cell #)                         |  |
| (Relationship)                         |                      |                               | (Message #)            |                                  |  |
| Child's Name: (First)                  |                      | (Last)                        |                        | Date of Birth:                   |  |
| Child's Age: Race:                     | White/Cauc           | asian                         | American Ind           | lian/ Alaska Native              |  |
| Male Female                            | Black/Africa         | Black/African American        |                        | igin)                            |  |
|  | Asian                |                               | Bi-Racial (Or          |                                  |  |
|  | Native Haw           | aiian/Pacific Islander        | Other                  |                                  |  |
| Mother Father Other Relationship to Ch | Guardian<br>nild:    | Foster Parent                 | Grand Parent           | Dual Custody Family              |  |
| Name: (First)                          | Name: (First) (Last) |                               | Date of Birth:         |                                  |  |
| Employment:  Full Time (Where?)        |                      | <u>Education:</u><br>< Than G | trade 0*               | Race: White/Caucasian            |  |
| Part Time (Where?) Grade 10            |                      | -                             | Black/African American |                                  |  |
| School/Job Training (Where?)           |                      | Grade 11                      |                        | Asian                            |  |
| Looking for Employmen                  |                      | Grade 12                      |                        | Native Hawaiian/Pacific Islander |  |
| Unemployed/Laid Off                    |                      | GED                           |                        | American Indian/ Alaska Native   |  |
| Seasonal                               |                      | High Sch                      | ool Diploma            | Hispanic (Origin)                |  |
|  |                      |                               | es Degree              | Bi-Racial (Origin)               |  |
|  |                      |                               | s/Master's Degree      |                                  |  |
|  |                      |                               | ade Completed:         |                                  |  |
| IF ADDRESS IS DIFFERE                  | NT THAN CHI          | •                             | • –                    | N:                               |  |
| Address:                               |                      |                               |                        | Phone:                           |  |
| Mother Father Other Relationship to Ch | Guardian<br>nild:    | Foster Parent                 | Grand Parent           | Dual Custody Family              |  |
| Name: (First)                          |                      | (Last)                        |                        | Date of Birth:                   |  |
| Employment: Full Time (Where?)         |                      | <u>Education:</u><br>< Than G | frade 9*               | Race: White/Caucasian            |  |
| Part Time (Where?)                     |                      | <br>Grade 10                  |                        | Black/African American           |  |
| School/Job Training (Where?)           |                      | <br>Grade 11                  |                        | Asian                            |  |
| Looking for Employment                 |                      | Grade 12                      |                        | Native Hawaiian/Pacific Islander |  |
| Unemployed/Laid Off                    |                      | GED                           |                        | American Indian/ Alaska Native   |  |
| Seasonal                               | High Sch             | ool Diploma                   | Hispanic (Origin)      |                                  |  |
|  |                      | Associate                     | es Degree              | Bi-Racial (Origin)               |  |
|  |                      | Bachelor                      | s/Master's Degree      | · · <u></u>                      |  |
|  |                      | *Highest Gr                   | ade Completed:         |                                  |  |
| IF ADDRESS IS DIFFERE                  | NT THAN CHI          | LD PLEASE PROVID              | E INFORMATIO           | N:                               |  |
| Address:                               |                      |                               |                        | Phone:                           |  |

Father Mother Other Adult Child Relationship to Child: Name: (First) (Last) Date of Birth: Race: Employment: **Education**: < Than Grade 9\* White/Caucasian Full Time (Where?) Grade 10 Part Time (Where?) Black/African American School/Job Training (Where?) Grade 11 Asian Looking for Employment Grade 12 Native Hawaiian/Pacific Islander Unemployed/Laid Off **GED** American Indian/ Alaska Native Seasonal High School Diploma Hispanic (Origin) Associates Degree Bi-Racial (Origin) Bachelors/Master's Degree Other \*Highest Grade Completed: Mother Father Other Adult Child Relationship to Child: Name: (First) (Last) Date of Birth: **Education:** Race: **Employment:** White/Caucasian Full Time (Where?) < Than Grade 9\* Part Time (Where?) Grade 10 Black/African American School/Job Training (Where?) Grade 11 Asian Looking for Employment Grade 12 Native Hawaiian/Pacific Islander Unemployed/Laid Off **GED** American Indian/ Alaska Native Seasonal High School Diploma Hispanic (Origin) Associates Degree Bi-Racial (Origin) Bachelors/Master's Degree Other \*Highest Grade Completed: Father Other Adult Child Mother Relationship to Child: Name: (First) (Last) Date of Birth: Education: Race: **Employment:** < Than Grade 9\* Full Time (Where?) White/Caucasian Part Time (Where?) Grade 10 Black/African American School/Job Training (Where?) Grade 11 Asian Native Hawaiian/Pacific Islander Looking for Employment Grade 12 Unemployed/Laid Off **GED** American Indian/ Alaska Native Seasonal High School Diploma Hispanic (Origin) Associates Degree Bi-Racial (Origin) Bachelors/Master's Degree Other \*Highest Grade Completed:

Additional Family Members: Please provide information for anyone living in the household. Use the Additional Family Member form if necessary.

| amily Size:  |  | <u>Sei</u>                               | rvices my family receives:  |                             |  |
|--|--|--|-----------------------------|-----------------------------|--|
| Number in the famil  | у  |  | TANF/ Cash Assistance SNAP  |                             |  |
| Number of children   |  |  | Unemployment Benefits       | SSI<br>SSD<br>Other         |  |
| Number of children   | 0 - 3  |  | WIC                         |                             |  |
| Number of children   | 4- 5   |  | Day Care Subsidies          |                             |  |
| Number of Adults &   | children living in the ho  | ousehold                                 | Foster Care Subsidies       |                             |  |
| Family Type:   | — — — — — How did you hear a   | — — —<br>about the Birth to              | Five School Readiness Pro   | ogram?                      |  |
| Two Parent   | Facebook Fl  | yer Friend                               | Other                       |                             |  |
| Single Parent/Female   | Have you applied to  | the B25 School                           | Readiness program or and    | other EOP program before?   |  |
| Single Parent/Male   | Yes No   |  |                             |                             |  |
| Guardian/Foster  | If Yes, name of progr  | ram:                                     |                             |                             |  |
| Duel Custody Family  |  |  |                             |                             |  |
|  |  |  |                             | • \                         |  |
| •  |  |  | r Programs? (check all that |                             |  |
| Medicaid   | WIC  | EDCC                                     | TANF                        | Child health/Family Plus    |  |
| COE/New Day  | Literacy Zone  | Career Center                            | SSI/SSD                     |                             |  |
| OPWDD  | Literacy Volunteers  | Weatherization                           | SNAP                        | a.                          |  |
| I give permission for the programs that I have requ  |  | to make rejerrais                        | and share information for t | me                          |  |
|  | (Plaas   | e sign)                                  |                             |                             |  |
|  | (1 teas  | e sign)                                  |                             |                             |  |
| Insurance: (Please make  | e sure all information is t  | filled out)                              |                             |                             |  |
| Does your child have Hea   | alth Insurance? Yes  | No Dental                                | Insurance? Yes No           |                             |  |
| Physician's name:  |  |  | Dentist Name:               |                             |  |
|  |  |  |                             | rts and ends with a letter) |  |
| Medicaid #:  | Sequenc  | E #:                                     |                             |                             |  |
| Medicaid #:  Private Insurance Carr  | Sequenc  |  | surance Carrier:            | ,                           |  |
|  |  |  |                             |                             |  |
| Private Insurance Carr   |  |  |                             |                             |  |
| Private Insurance Carr  — — — — — — Housing Information:   | ier:   | Dental In                                |                             |                             |  |
| Private Insurance Carr  Housing Information: Our home type is: Ren   | nt Subsidized rent   | Dental In                                |                             |                             |  |
| Private Insurance Carr  Housing Information: Our home type is: Ren My family receives: So                          | nt Subsidized rent   | Own lic housing                          | surance Carrier:            |                             |  |
| Private Insurance Carr  Housing Information: Our home type is: Ren My family receives: So My family is temporarily | nt Subsidized rent ection 8 Live in pub                                | Own lic housing                          |                             | ole housing: Yes No         |  |
| Private Insurance Carr  Housing Information: Our home type is: Ren My family receives: So                          | rier:  Subsidized rent ection 8 Live in pub living with a friend or fa | Own  Own  lic housing  amily member beca | surance Carrier:            | ole housing: Yes No         |  |

| Does your child receive speech, SEIT, PT or OT s   |   |                         |
|--|---|-------------------------|
|  | services? Yes   | No                      |
| Does your child have any medical or health conce   | erns? Yes   | No                      |
| My child will need special accommoda   | ations:   |                         |
| Does your child have any food allergies? Yes   |   | No                      |
| Will you need an EPI pen? Yes  | No (We will need a medical statement from your doctor)  |                         |
| Is your child fully potty trained? Yes No  |   |                         |
| Has your child been in preschool or daycare before   | re? Yes No  |                         |
| Currently where is your child staying during the d   | laytime?  |                         |
| Is your family working with any other agencies?  | Yes   | No                      |
| Primary Language:  | Secondary Language:   |                         |
| Does your family have reliable transportation?   | Yes No  |                         |
| Head Start only: If available, do you need busin   | ng? (EDFC and Able 2 only) Yes No   |                         |
| Are you interested in becoming a Policy Council  | Member or Classroom Volunteer? Yes No   |                         |
| Policy Council Classroom Volunteer   |   |                         |
| EOP Head Start immediately. I understand that  | this intermation will be kent confidential within FOP   |                         |
|  | mation after completing or leaving the program for up to one year with transitional planning following enrollment in a Pre-K or Kindergarten  |                         |
| child's home school district for the purpose of setting.  Parent/Guardian Signature:  Parent/Guardian Signature:  My child will be attending the:  Thank you for applying to the Head Start prog   | mation after completing or leaving the program for up to one year with transitional planning following enrollment in a Pre-K or Kindergarten  Sch  gram. Your application will not be complete without all the necess d the shot records. We will notify you as soon as placement is available. | ool District  ary docu- |
| child's home school district for the purpose of setting.  Parent/Guardian Signature:  Parent/Guardian Signature:  My child will be attending the:  Thank you for applying to the Head Start prog mentation, including the medical statement and your child.  I am interested in the following site locations (Place Able 2 A'Don Allen Broad Street) | scama. Your application will not be complete without all the necessed the shot records. We will notify you as soon as placement is available available to the shot of availability of slots):   | ool District  ary docu- |
| child's home school district for the purpose of setting.  Parent/Guardian Signature:  Parent/Guardian Signature:  My child will be attending the:  Thank you for applying to the Head Start prog mentation, including the medical statement and your child.  I am interested in the following site locations (Place Able 2 A'Don Allen Broad Street) | scama. Your application will not be complete without all the necessed the shot records. We will notify you as soon as placement is available available to the shot of availability of slots):   | ool District  ary docu- |

#### Selection Criteria Sheet

#### Please check all that apply to your child and family:

#### Age:

18 months - 2 years 11 months (Early Head Start)

3 years old before December 1st

3 years old after December 1st

4 years old before December 1st

#### **Disabilities:**

Child has a disability (required documentation)

#### Only when disability percentage in program is less than 10% enrolled

Child was declassified as disabled (required documentation)

Child was referred from Early Intervention/CSPE program/other

Child was referred but not classified

Special Needs (Health/Nutrition)

#### **Other Factors:** (Please check all that applies to your family)

Unreliable vehicle or Lack of transportation.

Unemployment or Underemployment

Housing does not meet family's needs

Limited child care options/Subsidy eligible

Parent in the military (past/present)

Teen parent (1st child was born before the age of 21)

Referral from another agency (requires documentation)

Change in family dynamics (divorce, loss, grief, or marital stress)

Chronically ill family member (mental, emotional, physical, or addiction)

Domestic violence or child abuse concerns with a family member or child

Four or more other factors

Three other factors

Two other factors

One other factor

No apparent other factors

#### Parent/Guardian:

Foster parent

Guardian/Grandparent/Other Relative

Teen Parent

Single Parent Female Male

Two Parent Dual Custody

Three or more children under 5 years old

Incarcerated parent

Previous sibling in program

Unavailability of Pre-K

Parent with a disability

Parent attending school or job training

Family seriously effected by COVID-19

How?

#### For Office Use Only

#### Eligible:

Child is in Foster Care

Family is homeless/Housing is inadequate for family's needs

Family receives TANF (cash assistance) or SSI

Income within current Poverty Guidelines

#### **Income:**

Income within current Poverty Guidelines

Within 100% up to 110% over poverty guidelines

Within 110% up to 120% over poverty guidelines

Within 120% up to 130% over poverty guidelines

Within 130% up to 140% over poverty guidelines

Within 140% up to 150% over poverty guidelines

Over 150% poverty guidelines

Total Points

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Main Office: 650 Baldwin Street Elmira, NY 14901 Phone (607) 734-6174 FAX (607) 733-8126 Schuyler County Office: 112 6th Street Watkins Glen, NY 14891 Phone: (607) 535-2468 Fax (607) 535-9859

www.cseop.org www.facebook.com/EconomicOpportunityProgram

## EOP Birth to Five School Readiness Program Consent for Release of Information

| Services   | Child's Name:  |
|--|--|
| Birth to Five School<br>Readiness Program  | Child's Date of Birth:   |
| Center of Excellence<br>(New Day Program)  | I hereby authorize EOP Birth to Five School Readiness Program to obtain or release information to the following providers: |
| Community Food For Jobs<br>Programs & Bistro   | Primary Healthcare Provider  |
| Energy Services Bureau   |  |
| Emie Davis Community Center  Family Support Services   | Child's Local School District/Early Intervention CIDS DSS Chemung County Public Health Other Agencies:                     |
| Literacy Volunteers of<br>Chemung & Schuyler<br>Counties   |  |
| To 5 School Aeraliness to 100 Control of the contro | This authorization is valid for the entire 20 20 School year.  |
| Head Start * Head  | Parent/Guardian Signature Date   |



Est. 2018